## Form IV (See Rule 13) ANNUAL REPORT

[To be submitted to the prescribed authority on or before 30th June every year for the period from January to December of the preceding year, by the occupier health care facility(HCF), or common bio-medical waste treatment facility (CBWTF)]

**Return No:** 3520450 **Period:** 2022

1. Particulars of the Occupier				
(i) Name of the authorized person (Occupier or operator of facility):	Snehangshu Chakraborty			
(ii) Name of HCF or CBMWTF:	Medicare Environmental Management Pvt. Ltd.			
(iii) Address for Correspondence:	41, F-Road			
(iv) Address of Facility:	41, F-Road			
(v) Tel. No.:	9147306864			
(vi) Fax. No.:	-			
(vii) E-mail ID:	gouranga.bera@resustainability.com			
(viii) URL of Website:	www.medicareenviro.com			
(ix) GPS coordinates of HCF of CBMWTF:	22.607683 Lat., 88.326411 Long.			
(x) Ownership of HCF or CBMWTF:	Private			
(xi) Status of Authorization under the BMW (Managementand Handing) Rules:	Authorization No.: 01/2S(BM)-1632/2003(Pt-I) Valid Upto: 30/11/2023			
(xii) Status of Consents under Water Act and Air Act.:	Valid Upto: 30/11/2023			
2. Type of Health Care Facility				
HCF/CBMWTF Type:	CBMWTF			
(i) Number healthcare facilities	2615			
covered by CBMWTF:				
(ii) No. of beds covered by CBMWTF:	33404			
(iii) Installed treatment and disposal	7500			
capacity of CBMWTF:				
(iv) Quantity of BMW	3822206			
treated or disposal by CBMWTF:				
3. Quantity of waste generated or disposed in Kg per annum (on monthly average basis)	Yellow Category: 1767016.62 Red Category: 1759978.80 White Category: 129304.70 Blue Category: 165905.68 General Solid Waste: 0			
4. Details of the Storage, Treatment, Transportation, Processing and Disposal Facility Details				
(i) Details of the on-site storage facility:	Size: 2 Capacity: 16000 Provision of on-site storage: Covered Shed			

(ii) Disposal Facility:		Type of Treatmen t Equipmen t	Number of Units	Capacity( Kg/day)	Quantity Treated or Disposed( Kg/annu m)	
		Incinerato rs	02	5000	2848021	
		Autoclaves	01	2500	663247	
		Shredder	02	1400	663247	
(iii) Quantity of recyclable wastes sold to authorized recyclers after treatment in kg per annum:	909978.0					
(iv) No of vehicles used for collection and transportation of BMW:	22					
(v) Details of incineration, ash and ETP sludge generated, disposal during the treatment of wastes in Kg per annum				antity erated	Where disposal	
		Ash	25	0897	WBWML, Haldia	
		ETP Sludg	ge 18	26093	WBWML, Haldia	
(vi) Name of the Common BMW Treatment Facility Operator through which wastes are disposed of:	NA NA					
5. Do you have BMW management committee:	yes					
details:	Medicare Hwh BMW Committee					
6. Training Conducted on BMW Details	_					
(i) Number of training conducted on BMW Management:	17					
(ii) Number of personnel trained:	286					
(iii) Number of personnel trained at the time of induction:	3					
(iv) Number of personnel not undergone any training so far:	0					
(v) Whether standard manual for training is available:	yes					
(vi) Any other information:	CEMS installed, GPS enabled vehicles					
7. Details of the accident occurred						
(i) No. of accident occurred:	0					
(ii) Number of the persons affected:	0					
(iii) Remedial Action taken:	NA .					
(iv) Any Fatality occurred, details:	Nil					
8. Are you meeting the standards of air Pollution from the incinerator?. How many times in last year could not met the standards?:	Yes					
Details of Continuous online emission monitoring systems installed:	Model No. – ATS 208A Parameter- O2, CO2, CO, PM, Temp. of PCC & SCC					
9. Liquid waste generated and treatment methods in place. How many times you have not met the standards in a year:	ETP having chemical and Biological process					
10. Is the disinfection method or sterilization meeting the log for standards? How many times you have not met the standards in a year?:	ETP having chemical and Biological process					
11. Any other relevant information:	Incinerator consists of Wet Quencher, Wet Ventury, Wet Scrubber, Moisture Separator as APCD					

## Name and Signature of the Head of the Institution

**Date :**01/04/2023 **Place :** *Howrah*